

# **Health and Adult Social Care and Communities Overview and Scrutiny Committee**

## **Agenda**

---

**Date:** Thursday, 5th December, 2019  
**Time:** 10.00 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

**1. Apologies for Absence**

**2. Minutes of Previous meeting (Pages 3 - 8)**

To approve the minutes of the meeting held on 7 November 2019.

**3. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

**4. Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

---

For requests for further information

**Contact:** Joel.Hammond-Gant

**Tel:** 01270 686468

**E-Mail:** [joel.hammond-gant@cheshireeast.gov.uk](mailto:joel.hammond-gant@cheshireeast.gov.uk) with any apologies

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Cheshire East Mental Health Strategy** (Pages 9 - 66)

To scrutinise the activity and performance of the council against the key objectives and aims in the recently published Mental Health Strategy.

7. **Reducing the Parity of Deprivation and other Key Health Issues Across Cheshire East** (Pages 67 - 74)

To consider a report that:

- (1) Details and explains what the 'tartan rug' is and how it is used.
- (2) Explains how the council (with and without partners) is working to reduce health inequalities and disparities across the borough, e.g. varying levels of deprivation.

8. **SEND Local Offer for 16-25 Year Olds** (Pages 75 - 96)

To consider the task and finish group report on the local offer of SEND services for 16-25 year olds in Cheshire East.

9. **Forward Plan** (Pages 97 - 108)

To consider the council's current forward plan.

10. **Work Programme** (Pages 109 - 120)

To review the current work programme.

**Membership:** Councillors S Brookfield, J Clowes, A Critchley, D Edwardes, S Gardiner, M Goldsmith, M Houston, A Moran (Vice-Chairman), D Murphy, J Parry, P Redstone, R Vernon, L Wardlaw (Chairman), J Weatherill, N Wylie and J Saunders